

Club Health Assessment for District 1 F through June 2025

| WIERNATIONAL | , | | Status | | | Me | embe | rship | | | | | Rep | orts | | Finance | LCIF |
|--------------|---------------------|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|--|-----------------------|---------------------------------------|--|------------|--|
| | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears | r repeat | officers | the If no reposithat 12 mon haveappears tive red | ths | |
| Clubs mor | e than two years ol | d | | | | | | | | | | | | | | | |
| 362 ANTI | OCH | 07/16/1937 | Active | 99 | 13 | 6 | 7 | 7.61% | 92 | 2 | 5 | | | P,S,T,M, SC | VP 7 | | |
| 363 ARLII | NGTON HEIGHTS | 09/25/1925 | Active | 32 | 3 | 4 | -1 | -3.03% | 33 | 6 | 1 | | 3 | P,S,T,M, SC | VP 5 | | |
| 364 BARF | RINGTON | 10/15/1925 | Active | 54 | 7 | 5 | 2 | 3.85% | 52 | 20 | 0 | | | P,S,T,M, SC | VP 5 | | \$1,300.00 |
| 120169 Buffa | lo Grove | 08/16/2013 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 11 | | 4 | P,S,T,M, SC | VP 2 | | |
| 367 DEEF | RFIELD | 01/28/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 8 | | 2 | P,S,T,M, SC | VP N/R | | |
| 368 DES | PLAINES | 05/06/1924 | Active | 7 | 3 | 1 | 2 | 40.00% | 5 | 28 | 0 | | 2 | P,S,T,M, SC | VP 2 | | \$250.00 |
| Exc Aw | ard (06/30/2023) | | | | | | | | | | | | | SC | | | |
| 369 ELK | GROVE VILLAGE | 10/28/1958 | Active | 25 | 4 | 4 | 0 | 0.00% | 25 | 5 | 1 | | | P,S,T,M, SC | VP 0 | | \$20.00 |
| 111092 EVAN | ISTON SUNRISE | 05/25/2011 | Active | 11 | 2 | 4 | -2 | -15.38% | 13 | 6 | 0 | | | P,S,T,M, SC | VP 11 | | \$100.00 |
| 372 FOX | LAKE | 10/15/1948 | Active | 18 | 4 | 1 | 3 | 20.00% | 15 | 6 | 0 | | | P,S,T,M, SC | VP 24+ | | |
| 373 GAGI | EWOOD | 05/20/1959 | Active | 28 | 1 | 2 | -1 | -3.45% | 29 | 2 | 2 | | 2 | P,S,T,M, SC | VP 24+ | | \$5,125.00 |
| 375 GLEN | NVIEW | 08/21/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 9 | | 3 | P,S,T,M, SC | VP 5 | | \$700.00 |
| 376 GRA | YSLAKE | 05/29/1940 | Active | 50 | 11 | 2 | 9 | 21.95% | 41 | 0 | 0 | | | P,S,T,M, SC | VP 0 | | |
| 380 LAKE | FOREST LAKE BLUFF | 04/03/1950 | Active | 30 | 3 | 2 | 1 | 3.45% | 29 | 7 | 5 | | 2 | P,S,T,M, SC | VP 5 | | \$6,000.00 |
| 381 LAKE | VILLA TOWNSHIP | 06/04/1963 | Active | 34 | 4 | 1 | 3 | 9.68% | 31 | 1 | 0 | | None | P,S,T,M, SC | VP 5 | | \$1,000.00 |
| Exc Aw | ard (06/30/2017) | | | ĺ | | | | | | | | | | 30 | | | |
| 382 LAKE | ZURICH | 08/01/1939 | Active | 63 | 5 | 3 | 2 | 3.28% | 61 | 19 | 1 | | 2 | P,S,T,M, SC | VP 5 | | |
| 43064 LONG | G GROVE | 10/28/1983 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 15 | | 3 | P,S,T,M, SC | VP N/R | | \$25,100.00 |
| 385 MOU | NT PROSPECT | 03/01/1934 | Active | 89 | 6 | 5 | 1 | 1.14% | 88 | 13 | 0 | | | P,S,T,M, SC | VP 5 | | \$1,000.00 |
| | ard (06/30/2016) | | | [| | | | | | | | | | | | | |
| 387 NILES | | 02/27/1953 | Active | 16 | 2 | 9 | -7 | -30.43% | 23 | 19 | 0 | | | P,S,T,M, SC | 241 | | |
| 389 NOR | TH CHICAGO | 11/15/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 20 | P,S,T,M, SC | 3 | | |
| 391 PALA | | 09/29/1925 | Active | 18 | 1 | 3 | -2 | -10.00% | 20 | 31 | 0 | | 5 | P,S,T,M, SC | 3 | | \$1,510.00 |
| 393 PARK | (RIDGE | 06/30/1947 | Active | 18 | 1 | 4 | -3 | -14.29% | 21 | 14 | 2 | | 12 | P,S,T,M, SC | VP 22 | | |
| 394 PROS | SPECT HEIGHTS | 01/29/1954 | Active | 24 | 9 | 4 | 5 | 26.32% | 19 | 51 | 0 | | 6 | P,S,T,M, SC | VP 2 | | \$575.00 |



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| FRNATIONAL | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|---------------------------------|-----------------|------------------------------|------------------------------|---|---------------------------|------|-----------------------|------------|---|---------|---|-----------------------|-------------------------------|----------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net loss | | | If no | When | Number | | | If no report | | |
| | | on status quo within last | 15 | • | | | is greate than 20% | | | 1 ' | 3 more tha | | | | 12 months | | |
| | | | member | | | | | | | months | n appears i | r repeat | | not have n active | appears in red | | |
| | | two years | appears | • | | | appears | | | appears | п арреаго | ii teiiis | а | iii active | ieu | | |
| 396 SCHAUMBURG-HOFFMAN | 04/12/1961 | Active | 25 | 6 | 12 | -6 | -19.35% | ú 31 | 11 | 0 | | 6 | P,S SC | S,T,M,VP | 0 | | \$1,050.00 |
| Exc Award (06/30/2016, 06/30/20 | 017, 06/30/20 | | ĺ | | | | | | | | | | | | | | ĺ |
| 42364 SKOKIE | 03/03/1983 | Active | 18 | 1 | 1 | 0 | 0.00% | ú 18 | 21 | 1 | | 5 | P,S SC | S,T,M,VP | 5 | | \$800.00 |
| Exc Award (07/01/2017) | | | ĺ | | | | | | | | | | | | | | |
| 42365 VERNON HILLS | 03/14/1983 | Active | 15 | 0 | 2 | -2 | -11.76% | ú 17 | 2 | 0 | | | P,S SC | S,T,M,VP | 18 | | |
| 399 WAUCONDA | 08/13/1941 | Active | 31 | 5 | 3 | 2 | 6.90% | 2 9 | 10 | 1 | | 3 | P,S SC | S,T,M,VP | 24+ | | |
| 401 WAUKEGAN LITTLE FORT | 02/07/1973 | Active | 11 | 0 | 2 | -2 | -15.38% | ú 13 | 4 | 4 | | 5 | P,S SC | S,T,M,VP | 0 | | |
| 53174 WAUKEGAN UPTOWN | 05/28/1992 | Active | 11 | 1 | 0 | 1 | 10.00% | 6 10 | | 7 | | 10 | P,S SC | S,T,M,VP | 15 | | \$1,250.00 |
| 405 WINTHROP HARBOR | 09/23/1954 | Active | 22 | 8 | 0 | 8 | 57.14% | ú 14 | | 1 | | 2 | P,S SC | S,T,M,VP | 2 | | \$4,000.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|------|---------|----------------|-------------|--------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|----|--|----|---|-------------------|------|---|
| 390 1 | NORTH | HFIELD | | 01/ | 28/195 | 57 C | ancelled | (6*) | 07/29/2023 | | | | | | | | | | | |
| Clubs (| New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 29 | 0 | 0 | 0 | 841 | 100 | 80 | 20 | 2.44% | 821 | 29 | 45% | 31% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.